THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland

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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

September 18, 2015

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Re: DE 15-010, Liberty Utilities (Granite State Electric Corp.)

Energy Service Solicitation and Resulting Rates for the Large and Medium Commercial and Industrial Group, and the Small Commercial and Residential Customer Group, for the period November 1, 2015 through July 31, 2016

Scheduling of Hearing

To the Parties:

On January 1, 2006, the Commission issued Order No. 24,577 which, among other things, approved the process whereby Liberty Utilities (Granite State Electric Corp.) d/b/a Liberty Utilities (Liberty) solicits power for customers in its Large and Medium Customer Group, and Small Commercial and Residential Customer Group, who have not elected to receive electricity service from a competitive supplier. The Commission has modified the process approved by Order No. 24,577 in subsequent orders, most recently in Order No. 25,806 (Sept. 2, 2015).

On September 21, 2015, Liberty files proposed energy service rates for the period November 1, 2015 through July 31, 2016, for customers in its Large and Medium Customer Group, and Small Commercial and Residential Customer Group. The September 21, 2015 filing is supported by the testimonies of John D. Warshaw and Heather M. Tebbetts.

The Commission will hold a hearing on Tuesday, September 22, 2015 at 10:00 a.m. at which time the Commission will hear the testimony of Liberty's witnesses and Commission Staff. This is consistent with Order No. 24,577 which states that Liberty will file the purchase power agreement and accompanying rates for the Commission to review pursuant to RSA 363:17-a.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-010-1 Printed: September 18, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.